

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

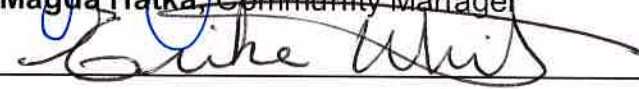
**STATE OF FLORIDA**

**COUNTY OF PINELLAS**

**BEFORE ME**, personally appeared **Magda Hatka** and **Erika White** who after being duly sworn, deposes and says the **NOTICE of BUDGET MEETING** of **LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.** to be held on **Monday, November 9, 2026 at 7:00 PM** at **The Clubhouse** were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**LAKE CONLEY MOBILE HOME PARK CONDOMINIUM ASSOCIATION, INC.**

BY:   
Magda Hatka, Community Manager

BY:   
Erika White, Administrative Assistant

**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

Sworn to and subscribed before me this 5<sup>th</sup> day of October, 2026,  
By **Magda Hatka**, as Community Manager, and **Erika White**, as Administrative Assistant,  
of **Lake Conley Mobile Home Park Condominium Association, Inc.**, a Florida  
not-for-profit corporation.

Personally Known ✓ or

Produced Identification \_\_\_\_\_

Type Of Identification \_\_\_\_\_

NOTARY PUBLIC – STATE OF FLORIDA

Sign   
Print Name RITA Helen Merger



RITA HELEN MERGER  
Commission # HH 709774  
Expires October 4, 2029